

# FIFTH MEETING.

THE BOARD OF HEALTH meets in the Committee Room, City Hall, on Tuesday, March 2nd, 1920, at 4 p.m.

PRESENT: Messrs. J.H. Saunders (Chairman) E.H. Russell, Dr. Downham M.O.H. and Mrs. Partridge.

## MINUTES.

The minutes of the third meeting, paragraph 34, first sentence, are amended by striking out the words "Dr. Wilson pointed out some defects in the management of the Emergency Hospital" and substituting therefor the words "Dr. Cameron Wilson pointed out the number of nurses were inadequate at the Emergency Hospital, and also that screens should be provided," and the minutes of the second, third and fourth meetings as amended, are confirmed and signed by the Chairman.

## WATER EXAMINATION.

Drs. Slack and Best reporting on Water examination viz:-

| Where collected from                                      | Colon Bacilli |
|-----------------------------------------------------------|---------------|
| Well of Mr. J. Dolerick-Brick<br>212 Dundas Street.       | -----         |
| Coates Store - Cor. Wharnccliffe<br>Rd. & Stanley Street. | -----         |
| Coates Store.                                             | -----         |

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## FEES RECEIVED BY BOARD OF HEALTH, 1919.

J.S. Bell - Replying to your enquiry of the 14th inst. I beg to submit the following information, viz:-

| Date        | Received from    | Amount    | For.                              |
|-------------|------------------|-----------|-----------------------------------|
| Jan. 13/19  | Jas. Lutman      | 1.00      | Fumigating 241 Queen's Ave.       |
| Feb. 25/19  | J.W. Scott.      | 2.00      | " 465 Queen's Ave.                |
| Mar. 14/19  | " "              | 1.50      | " 68 Wellington St.               |
| " 15/19     | M.D. Scott       | 1.50      | " 10 McClary Ave.                 |
| May 22/19   | Capt. McGregor.  | 1.50      | " 556 Adelaide St.                |
| June 17/19  | J.W. Scott.      | 2.00      | " 822 Princess Ave.               |
| " 24/19     | Dr. W.S. Downham | 3.34      | Sale of Antitoxin.                |
| July 29/19  | " "              | .82       | " " " to Dr. Wiley                |
| Sept. 25/19 | Julius Siskind   | 62.02     | Sewer Connection, 147 William St. |
| Dec. 31/19  | T.H. Heard       | 72.20     | Antitoxin sold to physicians.     |
| Dec. 31/19  | Tax Collector    | 22.40     | Sewer Connection, 147 William St. |
| Dec. 31/19  | T.H. Heard       | 115.20    | Antitoxin sold to Hospital.       |
| Dec. 31/19  | J.C. Young       | .10       | One By-law.                       |
|             |                  | \$ 285.58 |                                   |

Dr. Downham was paid in the year 1919 for services as Medical Officer of Health the sum of \$2500.00

Mr. Russell moves, and it is adopted, that the Sanitary Inspectors and the Medical Officer of Health be instructed to include in their monthly reports a statement of receipts.

Mrs. Partridge moves, and it is adopted, that the Secretary be instructed to write the Institute of public Health asking them to furnish in their monthly reports, a statement of Antitoxin and other receipts.

## TUBERCULOSIS REPORT.

MAA. Barons, Visiting Nurse submitting monthly report - Feb. 1920:-

|                                    |        |
|------------------------------------|--------|
| No. of Patients at Dispensary..... | 55     |
| No. of New Cases - Incipient       | 2      |
| " Moderately advanced              | 1      |
| Under Observation                  | 4      |
|                                    | 7..... |
| No. of Old Cases.....              | 48     |
| No. of Nurses visits.....          | 320    |
| Number of deaths.....              | 4      |

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## CONTAGIOUS DISEASES.

Dr. Downham reporting on Contagious Diseases for month of February, 1920, viz:-

| No. of Cases reported. | No. of Deaths reported. |
|------------------------|-------------------------|
| Chickenpox             | 8                       |
| Diphtheria             | 10                      |
| Diphtheria Suspects    | 0                       |
| Measles                | 1                       |
| German Measles         | 0                       |
| Mumps                  | 45                      |
| Scarlet Fever          | 11                      |
| Smallpox               | 1                       |
| Tuberculosis           | 11                      |
| Typhoid Fever          | 0                       |
| Whooping Cough         | 13                      |

| No. of cases reported      | No. of deaths reported |
|----------------------------|------------------------|
| Anterior poliomyelitis     | 0                      |
| Cerebro-spinal meningitis  | 0                      |
| Gonorrhoea                 | 1                      |
| Syphilis                   | 0                      |
| Influenza                  | 87                     |
| Acute Influenzal Pneumonia | 6                      |
| Acute Primary Pneumonia    | 6                      |
| Trench fever               | 0                      |
| Typhus fever               | 0                      |
| Relapsing fever            | -                      |
| and Dysentery              | 0                      |
| 199                        | -                      |

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#### EMERGENCY HOSPITAL.

The Chairman calls attention to the Emergency Hospital.

Dr. Downham reports that the peak in the Flu Epidemic appears to have passed.

Mrs. Partridge moves, and it is adopted, that the Board have a conference with the Hospital Trust on the question of closing up the Emergency Hospital, and place the patients under the control of the Hospital Trust in the usual way.

#### ESTIMATES.

The following estimates are adopted for the year 1920.

The estimates are taken up item by item.

| ACCOUNTS                                                        | Estimate<br>1919 | Paid<br>1919 | Estimate<br>1920. |          |
|-----------------------------------------------------------------|------------------|--------------|-------------------|----------|
| Auto maintenance                                                | 450.00           | 461.71       | 450.00            |          |
| Auto new                                                        | 650.00           | 646.00       | 11 11             |          |
| Auto, Veterinary Inspector.                                     | 200.00           | 200.00       | 200.00            |          |
| Dog Burying.                                                    | 25.00            | 14.25        | 25.00             |          |
| Drugs.                                                          | 300.00           | 180.70       | 400.00            |          |
| Epidemic expenses, including Cove )<br>and Emergency Hospital ) | 500.00           | 66.53        | 2000.00           | Smallpox |
|                                                                 |                  |              | 3000.00           | Emergen- |
| Incidentals                                                     | 434.00           | 355.72       | 450.00            | cy.      |
| Telephones                                                      | 92.26            | 85.27        | 150.00            |          |
| Postage                                                         | 60.00            | 35.52        | 50.00             |          |
| Printing and Advertising.                                       | 200.00           | 760.99       | 500.00            |          |
| Salary Medical Officer of Health                                | 2500.00          | 2500.00      | 2500.00           |          |
| Salary M.O.H.'s Assistant.                                      | 500.00           | 46.38        | 200.00            |          |
| Salary Veterinary Surgeon.                                      | 1000.00          | 1000.00      | 1200.00           |          |
| Salary Sanitary Inspector.                                      | 1000.00          | 1000.00      | 1000.00           |          |
| Salary Sanitary Inspector's Assist-                             |                  |              |                   |          |
| ant.                                                            | 840.00           | 840.00       | 1100.00           |          |
| Salary Tuberculosis Nurse.                                      | 1000.00          | 1000.00      | 1200.00           |          |
| Salary Nurse, Infectious diseases                               | 1200.00          | 1200.00      | 1400.00           |          |
| Institute of Public Health payment                              | 1000.00          | 1000.00      | 1000.00           |          |
| Portion of Stenographer's Salary.                               | 75.00            | 75.00        | 75.00             |          |
| Plumbing Inspector's Department                                 | -- --            | 375.00       | -- --             |          |
| Venereal disease clinic.                                        | -- --            | -- --        | 1000.00           |          |
| Sanitary Inspector part time.                                   | -- --            | -- --        | 800.00            |          |
| Plumbing Inspector's Department)                                |                  |              |                   |          |
| Supplies.                                                       | -- --            | -- --        | 439.59            |          |
| Stamps and Janitor                                              | -- --            | -- --        | 27.00             |          |
| Incidentals.....                                                | -- --            | -- --        | 200.00            |          |
| Salary, Plumbing Inspector.                                     | -- --            | -- --        | 1500.00           |          |
| Total -                                                         | \$12,026.26      | \$11,843.07  | \$20,866.59       |          |
| Less receipts, -----                                            |                  |              |                   |          |
| General receipts 4 300.00..                                     |                  |              |                   |          |
| Journeyman Plumbers License                                     | --               | 270.00       |                   |          |
| Master Plumber's                                                |                  |              |                   |          |
| License --                                                      | 775.00           |              |                   |          |
| Inspection Fees.-                                               | 1500.00          |              |                   |          |
| \$2845.00                                                       |                  |              | 2,845.00          |          |
|                                                                 | \$12,026.26      | \$11,843.07  | \$18,021.59       |          |

Mr. Russell moves that the Staff be allowed a 20% increase.

Upon motion the estimates as above stated are approved with the understanding that the Council must determine the increase to the M.O.H. who has declared his intention to appeal to the County Judge in the event of the Council refusing to pay him at least \$4,000.00 per annum.

#### ACCOUNTS.

The following accounts being examined and found correct, are upon motion passed for payment, viz:-

|                                                               |         |
|---------------------------------------------------------------|---------|
| Miss Annie Johnstone - Nursing at Emerg. Hosp. Feb 13-14th... | \$10.00 |
| Miss Gladys Shannon - " " " " Feb 15-29th...                  | 75.00   |

## Accounts Cont.

|                                                               |            |                 |         |
|---------------------------------------------------------------|------------|-----------------|---------|
| Mrs. Mary Finalyson - Nursing at Emerg. Hosp.                 | 21 days @  | 3.00            | 63.00   |
| Mrs. Margaret Patterson                                       | " " "      | 23 " 5.00       | 115.00  |
| Miss Ivy Henderson                                            | " " "      | 6 " 5.00        | 30.00   |
| Miss Ethel Lipsett                                            | " " "      | 8 " 5.00        | 40.00   |
| Miss Addie Dodkin                                             | " " "      | 11 " 5.00       | 55.00   |
| Miss Edith McCausland                                         | " " "      | 14 " 5.00       | 70.00   |
| Miss Mary Girdlestone                                         | " " "      | 14 " 3.00       | 42.00   |
| Miss Josie Sutherland                                         | " " "      | 12 " 3.00       | 36.00   |
| Mrs. Frances Singleton                                        | " " "      | 18 " 3.00       | 54.00   |
| Mrs. Marie Saunders                                           | " " "      | 17 " 3.00       | 51.00   |
| Mrs. Bella Avey                                               | " " "      | 1-1/2 dys 2.00  | 3.00    |
| Mrs. Lester Calder                                            | " " "      | 1/2 day at 2.00 | 1.00    |
| Miss Bertha Waunch                                            | " " "      | 1 night         | 3.00    |
| Miss Margaret Delbeck                                         | " " "      | 7 " at 3.00     | 21.00   |
| Miss Susie Giffin                                             | " " "      | 13 " 5.00       | 65.00   |
| Mrs. Frances Lynch                                            | " " "      | 15 " 3.00       | 45.00   |
| John Hay - Orderly Services -                                 | 16 dys at  | 25.00           |         |
|                                                               | per week   |                 | 66.66   |
| Jas. R. Haslett (Plumbing at the Cove Hospital)               |            |                 | 322.19  |
| Free Press (Ads - Notice of amendment of License By-law       |            | 4.25            |         |
| " to Physicians                                               |            | 4.50            |         |
| " of citizens to be vaccinated                                |            | 12.60           |         |
| Lecture of Plumbers & Tileman                                 |            | 3.00            |         |
| Notice - Volunteer Nurses                                     |            | 13.50           |         |
| " " "                                                         |            | 16.80           | 54.65   |
| Institute of Public Health (Exam. of Milk B-935-939           |            | 1.25            |         |
|                                                               | B-940-947- | 2.00            |         |
| Post. on Reports to Schls.                                    |            | 2.49            | 5.74    |
| Bell Telephone Co. (Phone #240 - 15.30 & 2521-22              |            | 36.58           | 21.89   |
| Advertiser Job (100 cop. Office Records - Infectious Diseases |            |                 |         |
| 18,50 200 cop. Barbershop Regulations                         |            | 6.50            | 25.00   |
| Wm. Hunter (Ambulance Service - Feb. 12/20                    |            |                 | 10.00   |
| Hobbs. Hdwe Co. (Supplies for Emerg. Hosp. carvers & sppons   |            |                 | 5.33    |
| Johnson & Barbour ( " " hotel sugars & Creams-                |            |                 | 4.00    |
| Joyes & Webb (Cartage on goods to Emerg. Hosp.                |            |                 | 3.00    |
| Forest City Dray Co. (Cartage on goods to Emerg. Hosp.        |            |                 | 2.00    |
| McClary Mfg. Co. (Tea kettles, S.Pans. Tea Pots. Dish Pans.   |            |                 |         |
| Garbage pails, Pitchers, Jap. Trays}                          |            |                 | 18.87   |
| Provincial Board of Health - Antitoxines.                     |            |                 | 40.00   |
| Keene Bros. Furniture                                         |            |                 | 10.00   |
| David Sullivan Orderly                                        |            |                 | 5.00    |
| H. J. Williams                                                |            |                 | 2.50    |
| J. S. Leonard. Draying                                        |            |                 | 3.00    |
| E. D. Raymond. Stamps                                         |            |                 | 10.00   |
| H. Swindell Orderly                                           |            |                 | 2.50    |
| R. Ross.                                                      |            |                 | 9.00    |
| Total - \$ -                                                  |            |                 | 1406.00 |

Upon motion the Board adjourned.

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Chairman.